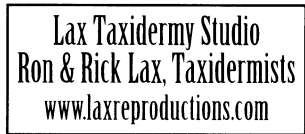




2005 ANNUAL MEMBERS ONLY FISHING CONTEST ENTRY BLANK



(This is a research form for many agencies in North America, so please respond to all questions as you are participating in a very important study. All shaded areas must be completed or this entry will not be entered in the Lunge Log.)

Membership Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Chapter Name \_\_\_\_\_

Entrant's Name (Please Print) \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Lake/River \_\_\_\_\_ County \_\_\_\_\_ State/Prov. \_\_\_\_\_

Lure Name \_\_\_\_\_ Color \_\_\_\_\_ Color \_\_\_\_\_

Lure Type: Bucktail  Crank Bait  Surface  Spinner  Jerk Bait  Jig  Live Bait  Spoon

Muskie's Length \_\_\_\_\_ Muskie's Girth \_\_\_\_\_ Date Caught \_\_\_\_\_

Depth of muskie in the water when it hit the lure \_\_\_\_\_ Depth of the lake when the muskie hit the lure \_\_\_\_\_

Time caught \_\_\_\_\_ A.M. \_\_\_\_\_ P.M. \_\_\_\_\_ Water Surface Temperature \_\_\_\_\_  
(Water Surface temperature is from any device you have to give a reading from surface to 1 foot deep.)

Estimated number of hours of muskie fishing since catching your last legal muskie on this body of water. \_\_\_\_\_  
(Legal is the size for keeping a muskie set by the governing state, county or province, for this body of water)

Estimated number of hours of muskie fishing since your last 30" or longer muskie on any body of water. \_\_\_\_\_

Sky Conditions: Clear  Partly Cloudy  Overcast  Mist/Fog  Rain  Snow

Presentation: Casting  Motor Trolling  Row Trolling  Jigging  Drifting Bait  Still

Bottom (Check one): Boulders  Rocks  Gravel  Sand  Clay  Muck

Structure (Check one): Cabbage  Coontail  Grass  Junk Weeds  Lily Pads  Logs  Milfoil  Pier/Dock   
Reeds/Bullrushes  Rice  Stump  Suspended  Other \_\_\_\_\_

Wind Speed: Calm  Slight (5-10)  Moderate (10-20)  Strong (20 plus)

Wind Direction: North  Northeast  East  Southeast  South  Southwest  West  Northwest

Membership Divisions: Mens Masters  Womens Masters  Mens  Womens  Juniors  (Age 17 or less on Jan. 1)

Junior Member's Age \_\_\_\_\_ Birthdate (Month) \_\_\_\_\_ (Day) \_\_\_\_\_ (Year) \_\_\_\_\_

This muskie was: Released  Kept  True Muskellunge  Hybrid  Check the box if you want:  
(If this muskie was kept, see back of this form.) Release Patch  Individual Certificate  Annual Certificate

Check here if you wish to have your name withheld from Muskies, Inc. publications, the Muskies, Inc. Web Site, and consideration for all Muskies, Inc. International Awards.

I swear and affirm that I have complied with all of the rules listed on this form, and that the information is, to the best of my knowledge, true, accurate, and complete. I consent to the use of any or all of this information in Muskies, Inc. research studies or publications, including the Internet Web Site.

Entrant Signature \_\_\_\_\_ Date \_\_\_\_\_

Witness to this Muskie capture: Signature \_\_\_\_\_ Phone \_\_\_\_\_

(Send this to your Chapter's Contest Chairperson)

**If entry on front was kept, fill out lines 1-8.**

- Weight Division: A. A clear, close-up photograph showing the angler and side view of the fish is required.  
B. The fish must be weighed on a state or provincially certified scale, and a record of the scale location and certification date must be included in the entry blank.  
C. There must be two witnesses to the weighing of the fish. One of these should be the person who does the actual weighing. Phone number of witness is required.

1. If fish was kept: Weight \_\_\_\_\_ lbs. Length \_\_\_\_\_ Girth \_\_\_\_\_  
2. Location of certified scale: Business \_\_\_\_\_ Date last checked \_\_\_\_\_  
3. Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

**Person who does the actual weighing**

**Second witness**

4. Name \_\_\_\_\_  
5. Signature \_\_\_\_\_  
6. Address \_\_\_\_\_  
7. \_\_\_\_\_  
8. Phone \_\_\_\_\_

Use this space to describe any unusual, interesting, or humorous aspects of the catch.

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**Members Only Fishing Contest Rules and Regulations 4.25.05**

1. Muskie must be caught on legal sport fishing tackle (hook & line) in the United States or Canada in strict compliance with all local, state, or provincial laws. Release division: 30 inch minimum. Kept division: That length set by the governing agency of that body of water.
2. Muskie must be hooked and played by only one person, and only that person may enter the muskie in the contest. Assistance in landing is permitted.
3. Entrant must be a member in good standing of Muskies Inc. prior to catching the muskie.
4. All entries must be mailed to their chapter contest chairperson and postmarked within 30 days of the date of catch. Members may enter their own catches directly on the Web Site. All entries for Nov. and Dec. must be received by the international chairman by Jan. 10. Unaffiliated members should mail their entries to the international chairman within 30 days of the date of catch. (Jim Bunch, 17805 57th Ave, Chippewa Falls, WI 54729)
5. Release Division: 30-inch minimum for all bodies of water. A release patch and/or an individual certificate will be awarded for each muskie 30 inches or longer that is released. Please indicate your desire to receive these on the front of the entry form.
- 5A. The longest muskie released in the men's division, women's division, and the junior division will receive a free replica of their muskie courtesy of Lax Taxidermy of Conover, WI. (Total of 3 per year) This is the longest by total inches including fraction of inches. At least one verifiable witness and at least one verifiable side view horizontal photograph of the muskie is required.
6. The international contest committee will review all entries for validity and their decisions will be final. At its discretion the committee may require additional documentation consisting of a photograph and/or a 2nd witness before an entry is accepted.

**International Awards.**

1. Men's Masters -10 Awards. Any male member who has recorded 250 or more releases in the Lunge Log.
  2. Women's Masters – 2 Awards. Any female member who has recorded 100 or more releases in the Lunge Log.
  3. Men's – 10 Awards. Any male member 18 years of age or older with less than 250 releases.
  4. Women's – 10 Awards. Any female member 18 years of age or older with less than 100 releases.
  5. Juniors – 10 Awards. Any male or female member 17 years of age or less on January 1 of a calendar year.
  6. Lunker Of The Month – Longest release by any member of Muskies, Inc. All ties qualify.
- Men with less than 250 and Women less than 100 on January 1 of a calendar year will remain in that division for the year.

**Release Points** are based on 4 points for each release and 1 point for each inch over 30 inches. Any measurement of ½" or longer will be rounded up. Any fraction of less than ½" will be dropped.